

MEETING OF THE COUNCIL



Thursday, 28th March, 2019

7.00 pm

**Council Chamber
Thanet District Council
Margate**

**www.thanet.gov.uk
01843 577000**



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Date: 18 March 2019
Ask For: James Clapson
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Email: james.clapson@thanet.gov.uk



You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 28 March 2019 at 7.00 pm for the purpose of transacting the business mentioned below.

Timothy Howes

Director of Corporate Governance

To: The Members of Thanet District Council

FIRE ALARM PROCEDURES: If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

AGENDA

Item
No

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 8)

To approve the Minutes of the meeting of Council held on 28 February 2019, copy attached.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

4. **DECLARATIONS OF INTEREST**

To receive any declarations of interest from Members in accordance with Council Procedure rule 2.2 (v)

5. **PETITIONS**

To receive petitions from the public in accordance with Council Procedure Rule 12.

5a **PETITION REGARDING MODERN DAY SLAVERY** (Pages 9 - 12)

<u>Item No</u>	<u>Subject</u>
5b	<u>PETITION REGARDING THE BUDGET</u> (Pages 13 - 16)
6.	<u>QUESTIONS FROM THE PRESS AND PUBLIC</u> To receive questions received from the press or public in accordance with Council Procedure Rule 13.
7.	<u>QUESTIONS FROM MEMBERS OF THE COUNCIL</u> To receive questions from Members of the Council in accordance with Council Procedure Rule 14.
7a	<u>QUESTION NO.1 FROM A MEMBER REGARDING THE FUNDING OF TOURISM SERVICES</u> (Pages 17 - 20)
8.	<u>NOTICE OF MOTION</u> To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.
9.	<u>LEADERS REPORT</u> (Pages 21 - 22) To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.
10.	<u>REPORT OF THE CHAIRMAN OF THE EXECUTIVE, POLICY AND COMMUNITY SAFETY SCRUTINY PANEL</u> (Pages 23 - 32)
11.	<u>REPORT OF THE CHAIRMAN OF THE FINANCE, BUDGET AND PERFORMANCE SCRUTINY PANEL</u> (Pages 33 - 42)
12.	<u>REPORT OF THE CHAIRMAN OF THE GOVERNANCE AND AUDIT COMMITTEE</u> (Pages 43 - 56)
13.	<u>REPORT OF THE INDEPENDENT CHAIRMAN OF THE STANDARDS COMMITTEE</u> (Pages 57 - 66)
14.	<u>APPOINTMENT OF INDEPENDENT STANDARDS MEMBERS</u> (Pages 67 - 70)
15.	<u>CONSTITUTIONAL CHANGES - MANDATORY TRAINING</u> (Pages 71 - 78)
16.	<u>CALENDAR OF MEETINGS</u> (Pages 79 - 94)
17.	<u>MEMBERS ALLOWANCES - REPORT BACK FROM THE EKJIRP COMMITTEE</u> (Pages 95 - 108)

Item
No

Subject

18. **RAMSGATE CHARITIES NOMINATIONS** (Pages 109 - 112)
19. **CHANGE OF POLLING PLACES FOR THE 2019 DISTRICT ELECTIONS** (Pages 113 - 116)

Declaration of Interests Form