

Date: 8 June 2020
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PLANNING COMMITTEE

17 JUNE 2020

A meeting of the Planning Committee will be held at **2.00 pm on Wednesday, 17 June 2020** online:

<https://www.youtube.com/watch?v=oruY4sEu498&feature=youtu.be>

Membership:

Councillor Tomlinson (Chairman); Councillors: Coleman-Cooke (Vice-Chairman), Albon, J Bayford, Currie, Dennis, Duckworth, Garner, Hart, Keen, Moore, Scott, Taylor and Wright

A G E N D A

Item
No

Subject

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST** (Pages 3 - 4)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)

3. **MINUTES OF PREVIOUS MEETINGS**

3a **MINUTES OF PLANNING COMMITTEE HELD ON 20 MAY 2020** (Pages 5 - 26)

To approve the Minutes of the Planning Committee meeting held on 20 May 2020, copy attached.

3b **MINUTES OF THE EXTRAORDINARY PLANNING COMMITTEE MEETING HELD ON 3 JUNE 2020** (Pages 27 - 32)

To approve the Minutes of the Extraordinary Planning Committee meeting held on 3 June 2020, copy attached.

4. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 33 - 36)

To consider the report of the Director of Community Services, copy attached for Members of the Committee.

Item
No

Subject

Note: Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.

For Approval

- 4a **A01 - A/TH/19/1138 - THE DAVID COPPERFIELD, WESTWOOD ROAD, BROADSTAIRS** (Pages 37 - 44)
- 4b **A02 - A/TH/19/1139 - THE DAVID COPPERFIELD WESTWOOD ROAD, BROADSTAIRS** (Pages 45 - 52)
- 4c **A03 - A/TH/19/1140 - THE DAVID COPPERFIELD, WESTWOOD ROAD, BROADSTAIRS** (Pages 53 - 60)
- 4d **A04 F/TH/20/0384 - LAND REAR OF PINKS CORNER LODGE, BRAMWELL COURT, MINSTER** (Pages 61 - 76)

For Deferral

- 4e **D05 - F/TH/19/1025 - THE ORB INN, 243 RAMSGATE ROAD, MARGATE** (Pages 77 - 106)



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