

# **MEETING OF THE COUNCIL**



**Thursday, 15th July, 2021**

**7.00 pm**

**Ramsgate Sports Centre**

**[www.thanet.gov.uk](http://www.thanet.gov.uk)  
01843 577000**



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Date: 5 July 2021  
Our ref: Council/Agenda  
Ask For: James Clapson  
Direct Dial: (01843) 577200  
Email: james.clapson@thanet.gov.uk



You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Ramsgate Sports Centre on Thursday, 15 July 2021 at 7.00 pm for the purpose of transacting the business mentioned below.

A handwritten signature in blue ink that reads "Timothy Howes".

Director of Corporate Governance

To: The Members of Thanet District Council

## **AGENDA**

Item  
No

1. **MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 10)

To approve the Minutes of the meeting of Council held on 3/6/2021, copy attached.

2. **APOLOGIES FOR ABSENCE**

3. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

4. **DECLARATIONS OF INTEREST** (Pages 11 - 12)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)

5. **PETITIONS**

To receive petitions from the public in accordance with Council Procedure Rule 12.

6. **QUESTIONS FROM THE PRESS AND PUBLIC** (Pages 13 - 14)

To receive questions received from the press or public in accordance with Council Procedure Rule 13.

Item  
No

Subject

7. **QUESTIONS FROM MEMBERS OF THE COUNCIL** (Pages 15 - 18)
- To receive questions from Members of the Council in accordance with Council Procedure Rule 14.
8. **NOTICE OF MOTION**
- To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.
- 8a **MOTION REGARDING FOOD POVERTY** (Pages 19 - 22)
9. **LEADERS REPORT** (Pages 23 - 24)
- To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.
10. **REPORT OF THE CHAIRMAN OF THE OVERVIEW AND SCRUTINY PANEL**  
(Pages 25 - 34)
11. **DRAFT MEMBER PARENTAL LEAVE POLICY** (Pages 35 - 44)
12. **CHANGES TO COMMITTEES, PANELS AND BOARDS - 2021/22** (Pages 45 - 52)
13. **REPORT OF AN URGENT DECISION UNDER RULE 4 OF THE BUDGET AND  
POLICY FRAMEWORK PROCEDURE RULES** (Pages 53 - 56)
14. **REPORT TO COUNCIL ON TWO URGENT DECISIONS UNDER RULE 4 OF THE  
BUDGET AND POLICY FRAMEWORK PROCEDURE RULES** (Pages 57 - 58)
15. **ALLOWANCES SCHEME** (Pages 59 - 62)