

Date: 13 July 2021
Ask For: James Clapson
Direct Dial: (01843) 577200
Email: committee@thanet.gov.uk



PLANNING COMMITTEE

21 JULY 2021

A meeting of the Planning Committee will be held at **7.00 pm on Wednesday, 21 July 2021** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

Membership:

Councillor Tomlinson (Chair); Councillors: Coleman-Cooke (Vice-Chair), Albon, J Bayford, Crittenden, Garner, Hart, Hopkinson, Keen, Pat Moore, Paul Moore, Rusiecki, Scott and Wright.

AGENDA

Item

No

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST** (Pages 3 - 4)
To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)
3. **MINUTES OF PREVIOUS MEETING** (Pages 5 - 30)
To approve the Minutes of the Planning Committee meeting held on 23/6/2021, copy attached.
4. **PLANNING APPLICATION F/TH/20/0969 - ADDINGTON HOUSE BUSINESS CENTRE, ADDINGTON PLACE.** (Pages 31 - 56)
5. **PLANNING APPLICATION OL/TH/20/0847 – LAND ON THE NORTH WEST AND SOUTH EAST SIDES OF SHOTTENDANE ROAD, MARGATE** (Pages 57 - 246)
6. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 247 - 250)
To consider the report of the Deputy Chief Executive, copy attached for Members of the Committee.

For Approval

Item
No

Subject

- 6a **A01 F/TH/21/0463 - FORESTERS ARMS, 48 BOUNDARY ROAD, RAMSGATE.** (Pages 251 - 262)
- 6b **A02 FH/TH/21/0641 - 32 SHAKESPEARE ROAD, BIRCHINGTON.** (Pages 263 - 268)
- 6c **A03 FH/TH/21/0827 - 20 AVEBURY AVENUE, RAMSGATE.** (Pages 269 - 274)
- For Deferral**
- 6d **D04 F/TH/21/0710 - 49 ST PETERS COURT, BROADSTAIRS.** (Pages 275 - 284)



Please scan this barcode for an electronic copy of this agenda.