

# **MEETING OF THE COUNCIL**



**Wednesday, 12th January, 2022**

**7.00 pm**

**Queens Hall,  
Margate Winter Gardens  
Margate**

**[www.thanet.gov.uk](http://www.thanet.gov.uk)  
01843 577000**



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Date: 4 January 2022  
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You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Queens Hall, Margate Winter Gardens on Wednesday, 12 January 2022 at 7.00 pm for the purpose of transacting the business mentioned below.

*Timothy Howes*

Director of Corporate Governance

To: The Members of Thanet District Council

## **AGENDA**

**Item**  
**No**

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF THE PREVIOUS MEETING**

2a **MINUTES OF THE MEETING 14/10/21** (Pages 5 - 14)

To approve the Minutes of the meeting of Council held on 14 October 2021, copy attached.

2b **MINUTES OF THE EXTRAORDINARY MEETING 2/11/21** (Pages 15 - 16)

To approve the Minutes of the Extraordinary meeting of Council held on 2 November 2021, copy attached.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

4. **DECLARATIONS OF INTEREST** (Pages 17 - 18)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)

<u>Item No</u>	<u>Subject</u>
5.	<b><u>PETITIONS</u></b>  To receive petitions from the public in accordance with Council Procedure Rule 12.
6.	<b><u>QUESTIONS FROM THE PRESS AND PUBLIC</u></b> (Pages 19 - 20)  To receive questions received from the press or public in accordance with Council Procedure Rule 13.
7.	<b><u>QUESTIONS FROM MEMBERS OF THE COUNCIL</u></b> (Pages 21 - 24)  To receive questions from Members of the Council in accordance with Council Procedure Rule 14.
8.	<b><u>NOTICE OF MOTION</u></b>  To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.
8a	<b><u>NOTICE OF MOTION - TOWN CENTRE PARKING</u></b> (Pages 25 - 28)
9.	<b><u>LEADERS REPORT</u></b> (Pages 29 - 30)  To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.
10.	<b><u>REPORT OF THE CHAIRMAN OF THE OVERVIEW AND SCRUTINY PANEL</u></b> (Pages 31 - 42)
11.	<b><u>MID YEAR REVIEW 2021-22: TREASURY MANAGEMENT AND ANNUAL INVESTMENT STRATEGY</u></b> (Pages 43 - 68)
12.	<b><u>BUDGET MONITORING 2021-22: REPORT NO.2</u></b> (Pages 69 - 90)
13.	<b><u>FEES AND CHARGES 2022-23</u></b> (Pages 91 - 150)
14.	<b><u>APPOINTMENT OF EXTERNAL AUDITORS</u></b> (Pages 151 - 158)
15.	<b><u>CAPITAL PROGRAMME SCHEMES - LEVELLING UP FUND PROJECTS FOR RAMSGATE AND MARGATE</u></b> (Pages 159 - 162)
16.	<b><u>AMENDMENTS TO THE CONSTITUTION</u></b> (Pages 163 - 170)
17.	<b><u>PAY POLICY STATEMENT 2021/22</u></b> (Pages 171 - 186)
18.	<b><u>CHANGES TO COMMITTEES, PANELS AND BOARD</u></b>  Report to follow.

Item  
No

Subject

19. **REPRESENTATION ON RAMSGATE CHARITIES** (Pages 187 - 190)
20. **EXCLUSION OF PRESS AND PUBLIC** (Pages 191 - 194)
21. **APPOINTMENT OF CHIEF FINANCIAL (S151) OFFICER** (Pages 195 - 202)