

# **MEETING OF THE COUNCIL**



**Thursday, 24th February, 2022**

**7.00 pm**

**Council Chamber  
Thanet District Council  
Margate**

**[www.thanet.gov.uk](http://www.thanet.gov.uk)  
01843 577000**



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Date: 14 February 2022  
Ask For: James Clapson  
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You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 24 February 2022 at 7.00 pm for the purpose of transacting the business mentioned below.

*Timothy Howes*

Director of Corporate Governance

To: The Members of Thanet District Council

**FIRE ALARM PROCEDURES:** If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

## **AGENDA**

Item  
No

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 12)

To approve the Minutes of the meeting of Council held on 12 January 2022.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

4. **DECLARATIONS OF INTEREST** (Pages 13 - 14)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)

5. **PETITIONS**

To receive petitions from the public in accordance with Council Procedure Rule 12.

5a **REPORT BACK TO COUNCIL - THANET LIFTS PETITION** (Pages 15 - 18)

Item  
No

Subject

6. **QUESTIONS FROM THE PRESS AND PUBLIC** (Pages 19 - 20)
7. **QUESTIONS FROM MEMBERS OF THE COUNCIL** (Pages 21 - 24)  
  
To receive questions from Members of the Council in accordance with Council Procedure Rule 14.
8. **NOTICE OF MOTION**  
  
To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.
9. **LEADERS REPORT** (Pages 25 - 26)  
  
To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.
10. **REPORT OF THE CHAIRMAN OF THE OVERVIEW AND SCRUTINY PANEL**  
(Pages 27 - 36)
11. **MEMBERS ALLOWANCES SCHEME 2022/23** (Pages 37 - 50)
12. **2022-23 COUNCIL TAX RESOLUTION**  
  
Report to follow.
13. **EXCLUSION OF PUBLIC AND PRESS** (Pages 51 - 54)
14. **APPOINTMENT OF SECTION 151 OFFICER** (Pages 55 - 60)