

MEETING OF THE COUNCIL



Thursday, 31st March, 2022

7.00 pm

**Council Chamber
Thanet District Council
Margate**

**www.thanet.gov.uk
01843 577000**



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Date: 21 March 2022
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You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 31 March 2022 at 7.00 pm for the purpose of transacting the business mentioned below.

Timothy Howes

Director of Corporate Governance

To: The Members of Thanet District Council

FIRE ALARM PROCEDURES: If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

AGENDA

Item
No

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 14)

To approve the Minutes of the meeting of Council held on 24 February 2022, copy attached.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

4. **DECLARATIONS OF INTEREST** (Pages 15 - 16)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)

5. **PETITIONS**

To receive petitions from the public in accordance with Council Procedure Rule 12.

6. **QUESTIONS FROM THE PRESS AND PUBLIC** (Pages 17 - 18)

Item
No

Subject

To receive questions received from the press or public in accordance with Council Procedure Rule 13.

7. **QUESTIONS FROM MEMBERS OF THE COUNCIL** (Pages 19 - 22)

To receive questions from Members of the Council in accordance with Council Procedure Rule 14.

8. **NOTICE OF MOTION**

To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.

9. **LEADERS REPORT** (Pages 23 - 24)

To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.

10. **ANNUAL REPORT OF THE CHAIR OF THE OVERVIEW AND SCRUTINY PANEL**
(Pages 25 - 44)

11. **ANNUAL REPORT OF THE CHAIR OF THE STANDARDS COMMITTEE** (Pages
45 - 52)

12. **ANNUAL REPORT OF THE CHAIR OF THE GOVERNANCE AND AUDIT
COMMITTEE** (Pages 53 - 68)

13. **RECOMMENDATIONS FROM STANDARDS COMMITTEE - QUESTIONS FROM
MEMBERS TO COUNCIL** (Pages 69 - 74)

14. **RECOMMENDATIONS FROM STANDARDS COMMITTEE - REVISION TO
DELEGATIONS** (Pages 75 - 78)

15. **RAMSGATE CONSERVATION AREA APPRAISAL** (Pages 79 - 604)

16. **CHANGES TO COMMITTEES, PANELS AND BOARDS**

Report to follow.