

ANNUAL MEETING OF THE COUNCIL



Thursday, 12th May, 2022

7.00 pm

**Council Chamber
Thanet District Council
Margate**

**www.thanet.gov.uk
01843 577000**



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Date: 4 May 2022
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Email: james.clapson@thanet.gov.uk



You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 12 May 2022 at 7.00 pm for the purpose of transacting the business mentioned below.

A handwritten signature in black ink, appearing to read "Clapson".

Director of Law and Democracy

To: The Members of Thanet District Council

FIRE ALARM PROCEDURES: If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

AGENDA

Item
No

1. **ELECTION OF CHAIR** (Pages 5 - 8)
2. **ELECTION OF VICE-CHAIR** (Pages 9 - 12)
3. **APOLOGIES FOR ABSENCE**
4. **DECLARATIONS OF INTEREST** (Pages 13 - 14)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)

5. **MINUTES OF THE PREVIOUS MEETING**
- 5a **31 MARCH 2022 MINUTES** (Pages 15 - 24)

To approve the Minutes of the meeting of Council held on 31 March 2022, copy attached.

- 5b **5 APRIL 2022 MINUTES** (Pages 25 - 26)

To approve the Minutes of the extraordinary meeting of Council held on 5 April

Item
No

Subject

2022, copy attached.

6. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

7. **RESPONSIBILITY FOR FUNCTIONS - EXECUTIVE DELEGATIONS** (Pages 27 - 56)

8. **CONSTITUTION OF COMMITTEES, POLITICAL BALANCE, APPOINTMENTS TO COMMITTEES, PANELS AND BOARDS**

Report to follow.

9. **REPRESENTATION ON OUTSIDE BODIES** (Pages 57 - 64)

10. **CALENDAR OF MEETINGS** (Pages 65 - 70)

11. **MEMBERS ALLOWANCES 2022/23** (Pages 71 - 84)