

# **RECONVENED 8 SEPTEMBER COUNCIL MEETING**



**Thursday, 13th October, 2022**

**7.00 pm**

**Council Chamber  
Thanet District Council  
Margate**

**[www.thanet.gov.uk](http://www.thanet.gov.uk)  
01843 577000**



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Date: **3 October 2022**  
Ask For: Gabriella Stewart  
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You are hereby summoned to attend the reconvened meeting of the Thanet District Council of the 8<sup>th</sup> September to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 13 October 2022 at 7.00 pm for the purpose of transacting the business mentioned below.

A handwritten signature in black ink, appearing to read "Sander".

Interim Head of Legal and Monitoring Officer

To: The Members of Thanet District Council

**FIRE ALARM PROCEDURES:** If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

## **AGENDA**

Item  
No

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST** (Pages 5 - 6)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)

3. **MINUTES OF THE PREVIOUS MEETING** (Pages 7 - 18)

To approve the minutes of the meeting of Council held on 14 July 2022, copy attached.

4. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

5. **PETITIONS**

To receive petitions from the public in accordance with Council Procedure Rule 12.

Item  
No

Subject

6. **QUESTIONS FROM THE PRESS AND PUBLIC** (Pages 19 - 20)

To receive questions received from the press or public in accordance with Council Procedure Rule 13.

7. **QUESTIONS FROM MEMBERS OF THE COUNCIL** (Pages 21 - 24)

To receive questions from Members of the Council in accordance with Council Procedure Rule 14.

8. **NOTICE OF MOTION**

To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.

8a **NOTICE OF MOTION REGARDING WATER SUPPLY AND TREATMENT** (Pages 25 - 28)

9. **LEADERS REPORT** (Pages 29 - 30)

To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.

10. **REPORT OF THE CHAIRMAN OF THE OVERVIEW AND SCRUTINY PANEL**  
(Pages 31 - 42)

11. **CHANGES TO COMMITTEES** (Pages 43 - 46)