

Date: 6 March 2023
Our ref: Planning Committee Agenda
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PLANNING COMMITTEE

15 MARCH 2023

A meeting of the Planning Committee will be held at **7.00 pm on Wednesday, 15 March 2023** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

Membership:

Councillor Tomlinson (Chair); Councillors: Coleman-Cooke (Vice-Chair), Albon, J Bayford, Crittenden, Everitt, Garner, Keen, Pat Moore, Paul Moore, Rusiecki, Shrubbs, Towing, Wallin, Wing and Wright

AGENDA

Item
No

Subject

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST** (Pages 3 - 4)
To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)
3. **MINUTES OF PREVIOUS MEETING** (Pages 5 - 20)
To approve the Minutes of the Planning Committee meeting held on 15th February 2023, copy attached.
4. **UPDATE FOR F/TH/22/0364 - GORE END FARM, MINNIS ROAD, BIRCHINGTON, KENT, CT7 9SJ (SITE VISIT)** (Pages 21 - 64)
5. **UPDATE FOR F/TH/22/1057 - UNIT 1 AND 2 BELGRAVE ROAD, MARGATE** (Pages 65 - 70)
6. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 71 - 76)
To consider the report of the Deputy Chief Executive, copy attached for Members of the Committee.

Note: Copies of correspondence relating to applications received will be

Item
No

Subject

available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.

For Approval

- 6a **A01 OL/TH/21/1976 - ALL SAINTS INDUSTRIAL ESTATE, ALL SAINTS AVENUE, MARGATE, KENT, CT9 5TJ** (Pages 77 - 110)
- 6b **A02 F/TH/22/1284 - THE OLD FORGE, HIGH STREET, GARLINGE, MARGATE, KENT** (Pages 111 - 134)
- 6c **A03 F/TH/22/0919 - LAND REAR OF 20 TO 22 WESTFIELD ROAD, BIRCHINGTON, KENT** (Pages 135 - 148)

For Refusal

- 6d **R04 FH/TH/22/1672 - 75 GLOUCESTER AVENUE, MARGATE, KENT, CT9 3NP** (Pages 149 - 156)

For Deferral

- 6e **D05 F/TH/22/0979 - 60 TO 68 HIGH STREET AND 1 TO 11 GEORGE STREET, RAMSGATE, KENT, CT11 9RS** (Pages 157 - 236)



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