

MEETING OF THE COUNCIL



Thursday, 18th May, 2023

7.00 pm

**Council Chamber
Thanet District Council
Margate**

**www.thanet.gov.uk
01843 577000**



We may be able to provide this document in a different format such as Braille, audio or large print, or in another language. Please call 01843 577165 for details.

Date: 10 May 2023
Our Ref: Annual Council/Agenda
Ask For: Gabriella Stewart
Direct Dial: (01843) 577207
Email: gabriella.stewart@thanet.gov.uk



You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 18 May 2023 at 7.00 pm for the purpose of transacting the business mentioned below.

A handwritten signature in black ink, appearing to read "Sambler".

Interim Head of Legal and Monitoring Officer

To: The Members of Thanet District Council

FIRE ALARM PROCEDURES: If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

AGENDA

Item
No

1. **ELECTION OF THE CHAIR** (Pages 5 - 6)

2. **ELECTION OF THE VICE-CHAIR** (Pages 7 - 8)

3. **APOLOGIES FOR ABSENCE**

4. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

5. **DECLARATIONS OF INTEREST** (Pages 9 - 10)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)

6. **MINUTES OF THE PREVIOUS MEETING** (Pages 11 - 20)

To approve the Minutes of the meeting of Council held on 30 March 2023, copy attached.

Item
No

Subject

7. **ELECTION OF LEADER OF THE COUNCIL** (Pages 21 - 22)
8. **APPOINTMENT OF DEPUTY LEADER OF THE COUNCIL** (Pages 23 - 24)
9. **RESPONSIBILITY FOR FUNCTIONS - EXECUTIVE DECISIONS**

Report to follow
10. **CHANGES TO COMMITTEES, PANELS AND BOARDS 2023/24**

Report to follow
11. **REPRESENTATION ON OUTSIDE BODIES FOR 2023/24** (Pages 25 - 32)