

MEETING OF THE COUNCIL



Thursday, 13th July, 2023

7.00 pm

**Council Chamber
Thanet District Council
Margate**

**www.thanet.gov.uk
01843 577000**



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Date: **3 July 2023**
Ask For: Gabriella Stewart
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You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 13 July 2023 at 7.00 pm for the purpose of transacting the business mentioned below.

A handwritten signature in black ink, appearing to read "Sander".

Interim Head of Legal and Monitoring Officer

To: The Members of Thanet District Council

FIRE ALARM PROCEDURES: If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

AGENDA

Item
No

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 16)

To approve the Minutes of the meeting of Council held on 18 May 2023, copy attached.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

4. **DECLARATIONS OF INTEREST** (Pages 17 - 18)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)

5. **PETITIONS**

To receive petitions from the public in accordance with Council Procedure Rule 12.

Item
No

Subject

6. **QUESTIONS FROM THE PRESS AND PUBLIC** (Pages 19 - 20)

To receive questions received from the press or public in accordance with Council Procedure Rule 13.
7. **QUESTIONS FROM MEMBERS OF THE COUNCIL** (Pages 21 - 24)

To receive questions from Members of the Council in accordance with Council Procedure Rule 14.
8. **NOTICE OF MOTION**

To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.
- 8a **MOTION REGARDING PAUSING NEW PLANNING PERMISSIONS FOR MAJOR APPLICATIONS** (Pages 25 - 28)
9. **LEADERS REPORT** (Pages 29 - 30)

To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.
10. **REPORT OF THE CHAIRMAN OF THE OVERVIEW AND SCRUTINY PANEL**
(Pages 31 - 36)
11. **APPOINTMENT OF MONITORING OFFICER** (Pages 37 - 40)
12. **APPOINTMENT OF HEAD OF PAID SERVICE** (Pages 41 - 44)
13. **AFFORDABLE HOUSING** (Pages 45 - 58)
14. **ALLOWANCES REPORT - RECOMMENDATIONS FROM EKJIRP** (Pages 59 - 72)
15. **REPRESENTATION ON NON-EXECUTIVE OUTSIDE BODIES** (Pages 73 - 76)
16. **EXCLUSION OF PUBLIC AND PRESS** (Pages 77 - 82)
17. **MEDIATION PAYMENT FOR A FORMER EMPLOYEE** (Pages 83 - 88)