

Date: 8 January 2024  
Our ref: Overview and Scrutiny Panel/Agenda  
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## **OVERVIEW & SCRUTINY PANEL**

**16 JANUARY 2024**

A meeting of the Overview & Scrutiny Panel will be held at **7.00 pm on Tuesday, 16 January 2024** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

### **Membership:**

Councillor Fellows (Chair); Councillors: D Green (Vice-Chair), Austin, Bright, Britcher, Currie, d'Abbro, Davis, Farooki, Kup, Paul Moore, Packman, Pope, Wing and Worrow

## **AGENDA**

**Item**  
**No**

**Subject**

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATION OF INTERESTS** (Pages 3 - 4)  
To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)
3. **MINUTES OF PREVIOUS MEETING** (Pages 5 - 12)  
To approve the Minutes of the Overview and Scrutiny Panel meeting held on 21 November 2023, copy attached.
4. **MINUTES OF EXTRAORDINARY MEETING** (Pages 13 - 24)  
To approve the Minutes of the Extraordinary Overview and Scrutiny Panel meeting held on 6 December 2023, copy attached.
5. **CABINET MEMBER PRESENTATION - BACKGROUND TO THE COUNCIL'S PARKING STRATEGY REVIEW**
6. **2024/25 FEES AND CHARGES** (Pages 25 - 34)
7. **DRAFT 2024/25 BUDGET** (Pages 35 - 70)
8. **HRA BUDGET 2024/25** (Pages 71 - 84)
9. **TEMPORARY STAFF CONTRACT**  
Report to follow

Item  
No

Subject

10. **LAND AT SHOTTENDANE ROAD** (Pages 85 - 130)
11. **DECISION FOR COASTAL & BEACH PUBLIC SPACES PROTECTION ORDER (PSPO) RENEWAL TO 2027** (Pages 131 - 138)
12. **PURCHASE OF 7 HOMES AT NORTHWOOD ROAD, BROADSTAIRS FOR AFFORDABLE RENT** (Pages 139 - 144)
13. **DRAFT CORPORATE PLAN FOR 2024-28** (Pages 145 - 164)
14. **REVIEW OF OVERVIEW AND SCRUTINY WORK PROGRAMME FOR 2023/24** (Pages 165 - 176)
15. **FORWARD PLAN AND EXEMPT CABINET REPORT LIST** (Pages 177 - 192)



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