

Date: 13 August 2024
Our ref: Planning Committee Agenda
Ask For: Steve Matthews
Direct Dial: (01843) 577200
Email: steven.matthews@thanet.gov.uk



PLANNING COMMITTEE

21 AUGUST 2024

A meeting of the Planning Committee will be held at **7.00 pm on Wednesday, 21 August 2024** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

Membership:

Councillor Crittenden (Chair); Councillors: Makinson (Vice-Chair), Albon, J Bayford, Boyd, Bright, Bright, Dennis, Garner, Keen, Matterface, Paul Moore, Rattigan, Rusiecki and Wing

AGENDA

Item
No

Subject

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST** (Pages 3 - 4)
To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)
3. **MINUTES OF PREVIOUS MEETING** (Pages 5 - 24)
To approve the Minutes of the Planning Committee meeting held on 17 July 2024, copy attached.
4. **UPDATE FOR FH/TH/23/1578 - 99 BOTANY ROAD, BROADSTAIRS** (Pages 25 - 38)
5. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 39 - 44)
To consider the report of the Director of Place, copy attached for Members of the Committee.

Note: Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.

Item
No

Subject

For Approval

- 5a **A01 F/TH/24/0583 - LAND BETWEEN 44 AND 46 MONKTON ROAD, MINSTER** (Pages 45 - 54)
- 5b **A02 FH/TH/24/0677 - 61 VICTORIA ROAD, MARGATE** (Pages 55 - 60)
- 5c **A03 F/TH/24/0541 - MARGATE HARBOUR ARM STONE PIER, MARGATE** (Pages 61 - 66)
- 5d **A04 L/TH/24/0558 - MARGATE HARBOUR ARM STONE PIER, MARGATE** (Pages 67 - 72)

For Refusal

- 5e **R05 F/TH/24/0538 - VICTORIAN SHELTER, MARINE DRIVE, MARGATE** (Pages 73 - 82)

For Defer and Delegate

- 5f **D06 F/TH/24/0165 - 4A BROAD STREET, RAMSGATE** (Pages 83 - 96)



Please scan this barcode for an electronic copy of this agenda.