

# **MEETING OF THE COUNCIL**



**Thursday, 11th July, 2024**

**7.00 pm**

**Council Chamber  
Thanet District Council  
Margate**

**[www.thanet.gov.uk](http://www.thanet.gov.uk)  
01843 577000**



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Date: **3 July 2024**  
Ask For: Gabriella Stewart  
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You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 11 July 2024 at 7.00 pm for the purpose of transacting the business mentioned below.

A handwritten signature in black ink, appearing to read "I. M. Grant".

Head of Legal and Democracy & Monitoring Officer

To: The Members of Thanet District Council

**FIRE ALARM PROCEDURES:** If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chair or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

## **AGENDA**

Item  
No

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 16)

To approve the Minutes of the meeting of Council held on 9 May 2024, copy attached.

2a **MINUTES OF THE EXTRAORDINARY MEETING OF COUNCIL OF 9TH MAY 2024** (Pages 17 - 18)

To approve the Minutes of the extraordinary meeting of Council held on 9 May 2024, copy attached.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chair, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

4. **DECLARATIONS OF INTEREST** (Pages 19 - 20)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)

Item  
No

Subject

5. **PETITIONS**

To receive petitions from the public in accordance with Council Procedure Rule 12.

5a **REPORT BACK ON TOILET PETITION** (Pages 21 - 26)

6. **QUESTIONS FROM THE PRESS AND PUBLIC** (Pages 27 - 30)

To receive questions received from the press or public in accordance with Council Procedure Rule 13.

7. **QUESTIONS FROM COUNCILLORS** (Pages 31 - 34)

To receive questions from Members of the Council in accordance with Council Procedure Rule 14.

8. **NOTICE OF MOTION**

To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.

8a **NOTICE OF MOTION REGARDING TEMPORARY ACCOMMODATION** (Pages 35 - 38)

9. **LEADERS REPORT** (Pages 39 - 42)

To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.

10. **REPORT OF THE CHAIR OF THE OVERVIEW AND SCRUTINY PANEL** (Pages 43 - 60)

11. **BUDGET AMENDMENTS**

12. **REVISED 4 YEAR HRA CAPITAL PROGRAMME** (Pages 61 - 70)

13. **REALIGNMENT OF CAPITAL BUDGET FOR MILL LANE CAR PARK** (Pages 71 - 74)

14. **BIRCHINGTON-ON-SEA CONSERVATION AREA APPRAISAL ADOPTION**  
(Pages 75 - 164)

15. **AMENDMENTS COUNCIL PROCEDURE RULES REGARDING FREQUENCY OF QUESTIONS** (Pages 165 - 170)

16. **AMENDMENT TO CALENDAR OF MEETINGS 2024-2027** (Pages 171 - 174)