

MEETING OF THE COUNCIL



Thursday, 10th October, 2024

7.00 pm

**Council Chamber
Thanet District Council
Margate**

**www.thanet.gov.uk
01843 577000**



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Date: **30 September 2024**
Ask For: Gabriella Stewart
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You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 10 October 2024 at 7.00 pm for the purpose of transacting the business mentioned below.

A handwritten signature in black ink, appearing to read "I. M. Grant".

Head of Legal and Democracy & Monitoring Officer

To: The Members of Thanet District Council

FIRE ALARM PROCEDURES: If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chair or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

AGENDA

Item
No

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF THE PREVIOUS MEETING** (Pages 5 - 18)

To approve the Minutes of the meeting of Council held on 11 July 2024, copy attached.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chair, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

4. **DECLARATIONS OF INTEREST** (Pages 19 - 20)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)

5. **PETITIONS**

To receive petitions from the public in accordance with Council Procedure Rule 12.

Item
No

Subject

6. **QUESTIONS FROM THE PRESS AND PUBLIC** (Pages 21 - 24)

To receive questions received from the press or public in accordance with Council Procedure Rule 13.

7. **QUESTIONS FROM MEMBERS OF THE COUNCIL** (Pages 25 - 28)

To receive questions from Members of the Council in accordance with Council Procedure Rule 14.

8. **NOTICE OF MOTION**

To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.

8a **LOCAL PLAN MOTION** (Pages 29 - 32)

8b **ROOFTOP SOLAR MOTION** (Pages 33 - 36)

8c **WINTER FUEL ALLOWANCE MOTION** (Pages 37 - 40)

8d **MILLMEAD FAMILY HUB MOTION** (Pages 41 - 44)

9. **LEADERS REPORT** (Pages 45 - 48)

To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.

10. **REPORT OF THE CHAIR OF THE OVERVIEW AND SCRUTINY PANEL** (Pages 49 - 62)

11. **MEDIUM-TERM TEMPORARY ACCOMMODATION PLAN** (Pages 63 - 80)

12. **ANNUAL TREASURY MANAGEMENT REVIEW 2023/24** (Pages 81 - 108)

13. **TIMINGS OF INDIVIDUAL ELEMENTS OF A COUNCIL MEETING** (Pages 109 - 114)

14. **SHARING OF THE LEADERS REPORT** (Pages 115 - 120)

15. **COMPULSORY EQUALITIES TRAINING** (Pages 121 - 124)

16. **PORT GOVERNANCE** (Pages 125 - 130)

17. **CALENDAR OF MEETINGS** (Pages 131 - 134)

Item
No

Subject

18. **CHANGES TO COMMITTEES** (Pages 135 - 138)