

Date: 26/02/25  
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## **LICENSING SUB COMMITTEE**

**6 MARCH 2025**

A meeting of the Licensing Sub Committee will be held at **10.00 am on Thursday, 6 March 2025** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

**Membership:**

Councillor ; J Bayford, Currie and Rogers

## **A G E N D A**

Item  
No

Subject

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST** (Pages 3 - 4)  
To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)
3. **APPLICATION FOR A REVIEW OF THE PREMISES LICENCE AT FREDDIE'S 3 DUKE STREET MARGATE CT9 1EP** (Pages 5 - 38)